

FINANCIAL CAMPAIGN REPORT
The financial campaign law is in the Utah Code reference 17-16-6.5.
The law is also printed on page four of this report.

TO _____ Clerk/Recorder

Full Name of Candidate Clinton Travis Armstrong, CPA

Street Address 4890 W 5680 N

City Bear River City, Utah 84 301

Phone: Home 801-436-4941, Business 801-436-4941

Name of Office Armstrong, CPAs & Advisors

Office District _____

Date 10/18/2021 Signed Clinton Travis Armstrong, CPA
Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0</u>		\$ <u>\$ 270.00</u>		\$ <u>\$ 270.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0</u>		\$ <u>0</u>		\$ <u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0</u>		\$ <u>\$ 165.99</u>		\$ <u>\$ 165.99</u>
4. Balance at the end of this reporting period	\$ <u>0</u>		\$ <u>\$ 104.01</u>		\$ <u>\$ 104.01</u>

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
8/12/2021	Brigham-Tremonton Board of Realtors	50 W. Forest St Ste 103, Brigham City, UT 84302	\$ 200.00
8/10/2021	Clinton Armstrong	4890 W 5680 N Bear River City, UT 84301	\$ 70
		Total	\$ 270.00

(If additional space is needed, use blank paper and list information like the above format and file with this report)

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TO _____ Clerk/Recorder

Full Name of Candidate Megan Armstrong

Street Address 4435 W. 5900 N.

City Bear River, Utah 84 84301

Phone: Home 435.225.3172; Business Same

Name of Office Mayor

Office District _____

Date 10.25.21 Signed [Signature] Candidate [Signature]

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report)	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
3. Total campaign expenses (from form "B" on page 3 of this report)	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>
4. Balance at the end of this reporting period	\$ <u>0.00</u>		\$ <u>0.00</u>		\$ <u>0.00</u>

ITEMIZED CONTRIBUTION REPORT *(Form "A")*

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT *(Form "B")*

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount

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TO Sue Holmgren (BEAR RIVER CITY) Clerk/Recorder

Full Name of Candidate JOSHUA J. DALLIN

Street Address 4640 W 5400 N

City BEAR RIVER CITY, Utah 84301

Phone: Home 435-279-4425, Business 435-695-2545

Name of Office ~~BEAR RIVER CITY~~ City Council

Office District _____

Date 10-21-21 Signed  Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
2. Aggregate total of contributions of \$50.00 or less \$	<u>0</u>		<u>0</u>		<u>0</u>
3. Total campaign expenses (from form "B" on page 3 of this report) \$	<u>0</u>		<u>0</u>		<u>0</u>
4. Balance at the end of this reporting period \$	<u>0</u>		<u>0</u>		<u>0</u>

10/21/21 SAH

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount

ITEMIZED EXPENDITURE REPORT (Form "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount

FINANCIAL CAMPAIGN REPORT

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TO Bear River City Clerk/Recorder

Full Name of Candidate Riggin Jay Holmgren

Street Address 5150 North Hwy 13

City Bear River City, Utah 84 301

Phone: Home 435 452 1741, Business Farm

Name of Office City Council

Office District _____

Date 10/19/21 Signed [Signature] Candidate

	TOTALS FROM LAST REPORT	+	TOTALS FOR THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2 of this report) \$	0		0		0
2. Aggregate total of contributions of \$50.00 or less \$	0		0		0
3. Total campaign expenses (from form "B" on page 3 of this report) \$	0		0		0
4. Balance at the end of this reporting period \$	0		0		0

10/21/21 SAH

